

# GFWC BRANDON JUNIOR WOMAN'S CLUB

## Sandy Waldron Scholarship Application

### SPECIFICATIONS

**Scholarship available for Senior High girls who have volunteer hours.**

Note: Only the items listed should be sent. **DO NOT** send transcripts, grades, photos, or anything extra. Applications will be returned if any one of the five components listed below are missing.

1. Community Service
2. College Goals
3. 500 word essay on the most rewarding volunteer experience. The scoring committee will not accept essays about Relay For Life.
4. Attach 2 letters of recommendation. Letters need to be on official school, business, or organization letterhead and person must sign the letter. If individual writing the letter is not associated with a school, business, or organization, they must include their name and address on the letter. Send original signed letter. Copies will not be accepted.
5. Attach the completed application form to the above requirements and submit on or before March 1, 2018.

Thank you for volunteering in our community.

**GFWC BRANDON JUNIOR WOMAN'S CLUB**  
**Sandy Waldron Scholarship Application**

Scholarship available for Senior High girls who have volunteer hours.

Name: \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_ High School: \_\_\_\_\_  
College you plan to attend & ID #: \_\_\_\_\_  
College address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

The primary focus of this scholarship is volunteerism. See the attached application specifications that are required for applying for the Sandy Waldron Scholarship.

When submitting this application, you agree to the following if you are awarded a scholarship:

1. Attend a meeting on May 3, 2018 at the BJWC clubhouse on 129 N. Moon, Brandon.
2. In December of 2018, write a letter to the BJWC indicating how school is going and your achievements to date. You could be eligible for an achievement award.

Mail to: Brandon Junior Woman's Club  
Attn: Scholarship Committee  
P.O. Box 66  
Brandon, FL 33509-0066

Must be post-marked by March 1, 2018. Applications post-marked after March 1, 2018 will be returned to the applicant.