



## Valrico/FishHawk Chamber of Commerce 2022 VFCC University/College Scholarship \$750 Application

**Must be received by March 3, 2023**

### Eligibility Requirements:

- The candidate's parent or guardian must be a resident of the Valrico/FishHawk area with student attending Bloomingdale HS, Newsome HS, Durant HS or parent is a current paid member of the VFCC.
- Two (2) proofs of residency and school will be required with this application ie: DL, copy of a utility bill, mortgage bill.
- Candidate must be a graduating high school senior.
- Candidate must have at least an un-weighted 3.0 or higher GPA.
- Candidate must be accepted at a 2- or 4-year accredited college or university, proof must be provided with this application.
- The award will be made without regard to financial need.
- Application must be filled out in its entirety including essay. If something is not applicable write in "N/A" in the blank. Do not leave any blanks empty. Incomplete applications will not be considered.

### Selection Criteria:

Recipients will be chosen on the basis of the following:

- Community Service
- Extra-Curricular Activities
- Academics
- Letters of Reference

### Must Include the Following:

- Completed Application
- Community Service Time Sheet
- Official High School Transcript and Discipline Record
- Proof of Acceptance from a 2- or 4-year accredited college or university
- Reference letter from high school faculty member and community service organization
- An essay, 500 words or less, stating why you would be an excellent choice for this scholarship.

**Additional Information:**

- Scholarship monies are paid directly to the student to assist with tuition and required books.
- Submissions become the property of the Valrico/FishHawk Chamber of Commerce.
- Incomplete applications will not be considered.
- S.C.O.R.E., a third-party group of former business owners, has volunteered to be the selection committee. Their decision of winner(s) is final.
- Candidates agree to all the rules of this document.
- Only the winner(s) will be contacted.

The winner(s) and their families will be invited to the Valrico/FishHawk Chamber of Commerce General Assembly on April 11, 2023 at River Hills Country Club where the winner(s) will be announced and awarded their checks. Their name and photos may be released to any interested news organization and used on the chamber website and social media platforms.



**Mail to:**

Valrico/FishHawk Chamber of Commerce  
c/o Bob Lutz - Scholarship Chair  
3115 Lithia Pinecrest Rd., Valrico, FL 33596

**Or Email to:**

[recognition@valricofishhawk.org](mailto:recognition@valricofishhawk.org)

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Student's Name \_\_\_\_\_

High School \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Student's Email \_\_\_\_\_

Parent/Guardian Email \_\_\_\_\_

Parent/Guardian Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Current Cumulative GPA \_\_\_\_\_ Community Service Hours Worked \_\_\_\_\_

2/4 year Accredited College or University Accepted to: \_\_\_\_\_

Please list any community service or academic awards and/or honors: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list school related extra-curricular community service activities (clubs, etc.): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Student Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_



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**Community Service Experience - Choose an experience that mostly reflects you.**

Student's Name \_\_\_\_\_

Activity \_\_\_\_\_

Dates of involvement: \_\_\_\_\_ Total Hours \_\_\_\_\_

What relevant experiences did you bring to this activity? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Why did you choose to become involved in this activity? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

How has this experience changed you? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What offices did you hold? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List any awards or recognitions received from your involvement \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



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